

**2019/20 CONTINUING EDUCATION CALENDAR**

| FIRST SEMESTER  |  |                         |
|-----------------|--|-------------------------|
| 4:00pm - 5:15pm | Tuesday  | Thursday                |
| September       | 10   | 12                      |
|                 | 17   | 19                      |
|                 | 24   | 26                      |
| October         | 1  | 3                       |
|                 | 8  | 10                      |
|                 | 15   | 17                      |
|                 | 22   | 24                      |
|                 | 29   | <b>no class Oct. 31</b> |
| November        | 5  | 7                       |
|                 | 12   | 14                      |
|                 | 19   | 21                      |
|                 | <b>no class Nov. 26 &amp; 28: Thanksgiving Break</b> |                         |
| December        | 3  | 5                       |
|                 | 10   | 12                      |
|                 | 17   | 19                      |
|                 | <b>no class Dec. 23 - Jan. 3: Winter Break</b>       |                         |
| January         | 7  | 9                       |
|                 | 14   | 16                      |
|                 | 21   |                         |
| SECOND SEMESTER |  |                         |
| January         |  | 23                      |
|                 | 28   | 30                      |
| February        | 4  | 6                       |
|                 | 11   | 13                      |
|                 | <b>no class Feb. 18</b>                              |                         |
|                 | 25   | 27                      |
| March           | 3  | 5                       |
|                 | 10   | 12                      |
|                 | <b>no class March 16 - 27: Spring Break</b>          |                         |
|                 | 31   |                         |
| April           |  | 2                       |
|                 | 7  | 9                       |
|                 | 14   | 16                      |
|                 | 21   | 23                      |
|                 | 28   | 30                      |
| May             | 5  | 7                       |
|                 | 12   | 14                      |
|                 | <b>Spring Show: May 16 at 10:00am</b>                |                         |
|                 | 19   | 21                      |
|                 | 26   | <b>no class May 28</b>  |

**We reserve the right to change scheduled dates and times.**

**CONTINUING EDUCATION**

**ENROLLMENT/GENERAL AUTHORIZATION FORM**

I would like to enroll my child in the French School Continuing Education program for the 2019/20 school year.

Name of child \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I understand the \$300 deposit is non-refundable and due by June 28, 2019. I also understand that later this summer I will be billed the balance of \$2,476 for the entire year of Continuing Education or \$1,106 for the first semester only of Continuing Education. I understand that, if paying by semester, I will be billed an additional \$1,406 in December for the second semester of Continuing Education.

**Photography permission**

I hereby give permission to the French School to photograph and videotape my child at school activities. I understand that these photos may be used in monthly newsletters, class projects and scrapbooks, as well as for promotional purposes, including but not limited to press releases, print material, and the French School website. Additionally, other parents may take photographs and video images of my child and use them for personal use only, and are subject to the terms and conditions of commercial photographic services.

**Student directory permission**

I allow for my family's name, address, phone number and e-mail address to be printed in the French School student directory.

**E-mail notification**

I give my permission for the French School to send e-mail updates to the following e-mail addresses (please print clearly).

**Outdoor Permission**

I give permission for my child to take part in off-site, outdoor activities. I understand that may include, but is not limited to, Dwyer Park and walks around the block that involve crossing streets in Winnetka.

\_\_\_\_\_  
Name of parent or legal guardian (please print)

\_\_\_\_\_  
Signature of parent or legal guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Email of parent or legal guardian

**Check one:**

\_\_\_\_\_ Please bill me for one year of Continuing Education (total cost \$2,776).

\_\_\_\_\_ Please bill me for one semester now and one semester later (total cost \$2,812).